

MARRIAGE
OF
Her Royal Highness Princess Patricia of Connaught,
WITH
Commander Hon. Alexander Ramsay, D.S.O., R.N.
IN
WESTMINSTER ABBEY,
On February 27th, 1919.
AT 12.0 NOON.

The following Music will be played on the Organ:—

IMPERIAL MARCH	<i>Sir E. Elgar.</i>
FINALE FROM "SONATA BRITANNICA"	<i>Sir C. V. Stanford.</i>
"PANIS ANGELICUS"	<i>César Franck.</i>
MARCHE NUPTIALE	<i>A. Guilmant.</i>

The Procession of The Clergy, The King and The Queen.

BRIDAL MARCH	<i>Sir C. H. H. Parry.</i>
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SOLEMNIZATION OF MATRIMONY.

The Procession of the Bride.

HYMN. "PRAISE MY SOUL THE KING OF HEAVEN," *Sir J. Goss.*

PRAISE my Soul the King of
Heaven,

To His feet thy tribute bring ;
Ransom'd, heal'd, restored, forgiven,
Evermore His praises sing ;
Alleluia ! Alleluia !
Praise the everlasting King.

Praise Him for His grace and favour
To our fathers in distress ;
Praise him still the same as ever,
Slow to chide and swift to bless ;
Alleluia ! Alleluia !
Glorious in His faithfulness.

Father-like, He tends and spares us,
Well our feeble frame He knows ;
In His hands He gently bears us,
Rescues us from all our foes ;
Alleluia ! Alleluia !
Widely yet His mercy flows.

Angels in the height, adore Him ;
Ye behold Him face to face ;
Saints triumphant, bow before Him,
Gather'd in from every race ;
Alleluia ! Alleluia !
Praise with us the GOD of grace.

Amen.

THE FORM OF

SOLEMNIZATION OF MATRIMONY.

¶ *At the day and time appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church with their friends and neighbours: and there standing together, the Bridegroom on the right hand and the Bride on the left, the Sub-Dean of the Chapel Royal shall say,*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this congregation, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought, in Cana of Galilee; and is commended of Saint Paul to be honourable among all men: and therefore is not by any to be enterprised, nor taken in hand, unadvisedly, lightly, or wantonly, but reverently, discreetly, advisedly, soberly, and in the fear of God; duly considering the causes for which Matrimony was ordained.

First, It was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

Secondly, It was ordained for a remedy against sin.

Thirdly, It was ordained for the mutual society, help, and comfort, that the one ought to have of the other, both in prosperity and adversity. Into which holy estate these two persons

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present come now to be joined. Therefore if any man can shew any just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *Then speaking unto the persons that shall be married, the Archbishop shall say,*

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that so many as are coupled together otherwise than God's word doth allow are not joined together by God; neither is their Matrimony lawful.

¶ *If no impediment be alledged, then shall the Archbishop say unto the Bridegroom,*

ALEXANDER ROBERT MAULE, wilt thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

¶ *The Bridegroom shall answer,*

I will.

¶ *Then shall the Archbishop say unto the Bride,*

VICTORIA PATRICIA HELENA ELIZABETH, wilt thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sickness and in health; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

¶ *The Bride shall answer,*

I will.

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¶ *Then shall the Archbishop say,*

Who giveth this Woman to be married to this Man ?

¶ *Then shall they give their troth to each other in this manner,*

The Archbishop, receiving the Bride at her father's hands, shall cause the Bridegroom with his right hand to take the Bride by her right hand, and to say after him as followeth,

I ALEXANDER ROBERT MAULE take thee VICTORIA PATRICIA HELENA ELIZABETH to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands; and the Bride, with her right hand taking the Bridegroom by his right hand, shall likewise say after the Archbishop,*

I VICTORIA PATRICIA HELENA ELIZABETH take thee ALEXANDER ROBERT MAULE to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ *Then shall they again loose their hands; and the Bridegroom shall give unto the Bride a Ring, laying the same upon the book with the accustomed duty to the Archbishop. And the Archbishop taking the Ring, shall deliver it unto the Bridegroom, to put it upon the fourth finger of the Bride's left hand. And the Bridegroom holding the Ring there, and taught by the Archbishop, shall say,*

WITH this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

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¶ *Then the Bridegroom leaving the Ring upon the fourth finger of the Bride's left hand, they shall both kneel down; the Congregation shall remain standing, and the Archbishop shall say,*

Let us pray.

O ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Archbishop join their right hands together, and say,*

Those whom God hath joined together let no man put asunder.

¶ *Then shall the Archbishop speak unto the people.*

FORASMUCH as ALEXANDER ROBERT MAULE and VICTORIA PATRICIA HELENA ELIZABETH have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a Ring, and by joining of hands; I pronounce that they be Man and Wife together, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *And the Archbishop shall add this Blessing.*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you; and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

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¶ *Then shall be sung this Psalm following.*

Psalm lxvii. S. Wesley.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *The Psalm ended; and the Bridegroom and the Bride kneeling before the Lord's Table, the Precentor standing at the Table, and turning his face towards them shall say,*

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

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Minister. O Lord, save thy servant, and thy handmaid ;

Answer. Who put their trust in thee.

Minister. O Lord, send them help from thy holy place ;

Answer. And evermore defend them.

Minister. Be unto them a tower of strength,

Answer. From the face of their enemy.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

The Dean.

O GOD of Abraham, God of Isaac, God of Jacob, bless these thy servants, and sow the seed of eternal life in their hearts ; that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven, and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessing upon these thy servants ; that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives' end ; through Jesus Christ our Lord. *Amen.*

O MERCIFUL Lord, and heavenly Father, by whose gracious gift mankind is increased ; We beseech thee, assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their children christianly and virtuously brought up, to thy praise and honour ; through Jesus Christ our Lord. *Amen.*

O GOD, who by thy mighty power hast made all things of nothing ; who also (after other things set in order) didst appoint, that out of man (created after thine own image and similitude) woman should take her beginning ; and, knitting them together, didst teach that it should never be lawful to put

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asunder those whom thou by Matrimony hadst made one : O God, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church ; Look mercifully upon these thy servants, that both this man may love his wife, according to thy Word, (as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh,) and also that this woman may be loving and amiable, faithful and obedient to her husband ; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom ; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Dean say,*

ALmighty God, who at the beginning did create our first parents, Adam and Eve, and did sanctify and join them together in marriage ; Pour upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives' end. *Amen.*

ADDRESS BY THE ARCHBISHOP.

¶ *After which shall be sung the following Hymn.*

"O PERFECT LOVE" *J. B. Dykes.*

O PERFECT Love, all human thought transcending,
Lowly we kneel in prayer before Thy Throne,
That theirs may be the love which knows no ending,
Whom Thou for evermore dost join in one.
O Perfect Life, be Thou their full assurance .
Of tender charity and steadfast faith,
Of patient hope, and quiet brave endurance,
With childlike trust that fears nor pain nor death.
Grant them the joy which brightens earthly sorrow,
Grant them the peace which calms all earthly strife ;
And to life's day the glorious unknown morrow,
That dawns upon eternal love and life. *AMEN.*

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THE BENEDICTION.

SEVENFOLD AMEN *Stainer.*

¶ *During the signing of the Register the following will be sung,*

ANTHEM *A. S. Sullivan.*

WHO is like unto Thee, O Lord, glorious in holiness,
fearful in praises, doing wonders?

Thou in Thy mercy hast led forth the people

Which Thou hast redeemed.

Thou shalt bring them in, and plant them in the multitude of
Thine inheritance, in the place, O Lord, which Thou hast
made for Thee to dwell in, in the Sanctuary, O Lord,
which Thy hands have established.

The Lord shall reign for ever and ever.

Sing ye to the Lord. Hallelujah. AMEN.

The United Procession of the Clergy, the Bride and Bridegroom,
The King and Queen, and the Royal Family—

WEDDING MARCH *Mendelssohn.*
