

# Westminster Abbey



A Service of Commemoration  
and Thanksgiving to mark  
Anzac Day



Thursday 25<sup>th</sup> April 2024  
Noon

## HISTORICAL NOTE

This year marks the 109<sup>th</sup> anniversary of the landings on the Gallipoli Peninsula on 25<sup>th</sup> April 1915. At Gallipoli, Australian and New Zealand forces fought for the first time under a united command as the Australian and New Zealand Army Corps, or, more famously, the ANZACs.

The Gallipoli campaign exacted a heavy toll on both sides. Some 50,000 Allied troops from the United Kingdom, Australia, New Zealand, France, Newfoundland, and India lost their lives.

Including those wounded or evacuated for sickness, the total number of Allied casualties numbered around 250,000. Casualties at Gallipoli amounted to almost 9,000 Australians killed and in excess of 19,000 wounded. For New Zealand, near to 3,000 lost their lives and over 5,000 were wounded. These figures do not include those who died as a result of mental trauma in the years following.

The Turkish forces lost over 86,000 in addition to those wounded.

In Australia and New Zealand, Anzac Day, 25<sup>th</sup> April, not only commemorates those first landings at Gallipoli, but also all the Australians and New Zealanders who have served their countries in time of conflict, and especially those who have given their lives in that service.

Today, as we mark the 75<sup>th</sup> Anniversary of the founding of the Commonwealth, we also honour the principles of service, sacrifice, and selflessness of those who have served our countries at times of conflict.

While we remember the sufferings and sacrifice of a century ago, we also remember and commemorate past and present acts of service, offered by many, to bring about peace today.

*Members of the congregation are requested kindly to refrain from using private cameras, video, or sound recording equipment. Please ensure that mobile telephones and other electronic devices are switched off.*

*The whole of the church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*

*The service is conducted by The Very Reverend Dr David Hoyle KCVO MBE, Dean of Westminster.*

*The service is sung by the Westminster Abbey Special Service Choir, conducted by Andrew Nethsingha, Organist and Master of the Choristers.*

*The organ is played by Peter Holder, Sub-Organist.*

*The Fanfare team of the Band of the Prince of Wales play by kind permission of Major General James Bowder OBE.*

*The New Zealand flag is borne by Warrant Officer Class 1 Owen Babb, New Zealand Army.*

*The Australian flag is borne by Flight Lieutenant Adam Evans, Royal Australian Air Force.*

*The Turkish flag is borne by Sergeant Major Umut Menderes, Military Administrative Attaché.*

*The United Kingdom flag is borne by Warrant Officer Class 1 Michael Stanion, Royal Marines.*

*Before the service, Matthew Jorysz, Assistant Organist, plays*

Sonata in C minor Op 65 no 2 *Felix Mendelssohn (1809–47)*

- i) Grave
- ii) Adagio
- iii) Allegro maestoso e vivace
- iv) Fuga: Allegro moderato

Adagio in E *Frank Bridge (1879–1941)*

Elegy Op 58 *Edward Elgar (1857–1934)*

Chorale Prelude on 'Eventide' *Hubert Parry (1848–1918)*

Romance *William McKie (1901–84)*  
*Organist of Westminster Abbey 1941–63*

Elegy *George Thalben-Ball (1896–1987)*

*His Excellency Osman Koray Ertaş, Ambassador Extraordinary and Plenipotentiary of the Republic of Türkiye to the Court of St James's is received by the Dean and Chapter of Westminster and is conducted to his place in Quire.*

*His Excellency The Honourable Phil Goff, High Commissioner of New Zealand to the United Kingdom, and His Excellency The Honourable Stephen Smith, High Commissioner of Australia to the United Kingdom, are received.*

*The Right Honourable Anne-Marie Trevelyan MP, Minister for Foreign, Commonwealth, and Development Office, and The Honourable Paul Goldsmith, New Zealand Minister of the Crown, are received by the Dean and Chapter. Presentations are made and they are conducted to their places in the Lantern.*

*The Speaker of the House of Commons, The Right Honourable Sir Lindsay Hoyle MP is received by the Dean and Chapter. All stand as The Speaker accompanied by PS Helen Wood, is conducted to his place in the Lantern, and then sit.*

*The Right Worshipful The Lord Mayor of Westminster, Councillor Patricia McAllister, and Consort His Honour Judge Tony Baumgartner, are received by the Dean and Chapter. All stand as they are conducted to their seats, and then sit.*

*His Royal Highness The Duke of Edinburgh is received by the Dean and Chapter. All stand.*

# ORDER OF SERVICE

*All remain standing to sing*

**G**OD save our gracious King.  
**G**Long live our noble King.

God save The King.  
Send him victorious,  
happy and glorious,  
long to reign over us:  
God save The King.

*arranged by Gordon Jacob (1895–1984)*

*All remain standing. The Very Reverend Dr David Hoyle KCVO MBE, Dean of Westminster, gives the Bidding*

**E**ARLY on the morning of 25<sup>th</sup> April 1915, soldiers of the newly formed Australia and New Zealand Army Corps, landed at Gallipoli and were plunged into battle. By the end of that first day, they had sustained two thousand casualties, either killed or wounded. War is a hard craft and the armed services of New Zealand and Australia have had many bitter and brave experiences since 1915. Today, we gather to remember what must never be forgotten, we commemorate and honour the experience of Gallipoli and that long record of distinguished service since. We are here to remember not simply courage, but common cause. We will reflect on the complex history that makes allies and enemies and leads us through war and peace.

We think of courage and resilience at a time when we are conscious of contemporary conflict. We look around and find reason to pray for those caught up in war today. In this church of Coronation we will pray for Their Majesties The King and The Queen and, as it celebrates its seventy-fifth year, we shall pray for the Commonwealth of Nations. Knowing that trust, respect, service and resilience are virtuous acts, we commit ourselves once more to a renewed determination to seek peace and to work together for the good of all.

We do all this in the Easter season, rejoicing in Christ's victory over death. We hear again his summons to live in a shared hope and a common celebration of the power of God's redeeming and reconciling love.

*All remain standing to sing the hymn, during which the flags of New Zealand, Australia, the Republic of Türkiye, and the United Kingdom are borne through the Abbey Church and placed in the Sacrarium*



**O** VALIANT hearts, who to your glory came  
through dust of conflict and through battle flame;  
tranquil you lie, your knightly virtue proved,  
your memory hallowed in the land you loved.

Proudly you gathered, rank on rank, to war,  
as who had heard God's message from afar;  
all you had hoped for, all you had, you gave  
to save mankind — yourselves you scorned to save.

Splendid you passed, the great surrender made,  
into the light that never more shall fade;  
deep your contentment in that blest abode,  
who wait the last clear trumpet-call of God.

Long years ago, as earth lay dark and still,  
rose a loud cry upon a lonely hill,  
while in the frailty of our human clay  
Christ, our Redeemer, passed the self-same way.

O risen Lord, O Shepherd of our dead,  
whose cross has bought them and whose staff has led,  
in glorious hope their proud and sorrowing land  
commits her children to thy gracious hand.

*The Supreme Sacrifice*  
Charles Harris (1865–1936)

*John Arkwright (1872–1954)*  
Charles Harris (1865–1936)

*All sit. His Excellency The Honourable Phil Goff, High Commissioner of New Zealand to the United Kingdom, gives an Address*

*The choir sings the Psalm*

**I** WILL lift up mine eyes unto the hills :  
from whence cometh my help.  
My help cometh even from the Lord :  
    who hath made heaven and earth.  
He will not suffer thy foot to be moved :  
    and he that keepeth thee will not sleep.  
Behold, he that keepeth Israel :  
    shall neither slumber nor sleep.  
The Lord himself is thy keeper :  
    the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day :  
    neither the moon by night.  
The Lord shall preserve thee from all evil :  
    yea, it is even he that shall keep thy soul.  
The Lord shall preserve thy going out, and thy coming in :  
    from this time forth for evermore.

*Henry Walford-Davies (1869–1941)*

*Psalm 121*

*His Excellency The Honourable Stephen Smith, High Commissioner of Australia to the United Kingdom, reads*

**T**HEN I saw a new heaven and a new earth; for the first heaven  
and the first earth had passed away, and the sea was no more.  
And I saw the holy city, the new Jerusalem, coming down out of  
heaven from God, prepared as a bride adorned for her husband.  
And I heard a loud voice from the throne saying,  
    ‘See, the home of God is among mortals.  
    He will dwell with them;  
    they will be his peoples,  
    and God himself will be with them;  
    he will wipe every tear from their eyes.

Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.'

*Revelation 21: 1-4*

Thanks be to God.

*The Dean gives the Address*

*The choir sings the anthem during which Edith Winder and Audrey Marshall, young citizens of New Zealand and Australia, present wreaths to the High Commissioners*

**N**EVER weather-beaten sail more willing bent to shore,  
Never tired pilgrim's limbs affected slumber more,  
Than my wearied sprite now longs to fly out of my troubled  
breast:

O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of heaven's high paradise,  
Cold age deafs not there our ears, nor vapour dims our eyes:  
Glory there the sun outshines, whose beams the blessed only see:  
O come quickly, glorious Lord, and raise my sprite to thee.

*Hubert Parry (1848-1918)*

*Thomas Campion (1567-1620)*

*All stand for the Act of Remembrance*

*The Last Post is sounded*

*The Reverend Robert Latham, Minor Canon and Sacrist, says*

**A**S we hear the words inscribed on the memorial at Anzac  
Cove in the Dardanelles, let us recall with gratitude all who  
fought and lost their lives at Gallipoli.

*His Excellency Osman Koray Ertaş, Ambassador Extraordinary and Plenipotentiary of the Republic of Türkiye to the Court of St James's, says*

**T**HOSE heroes that shed their blood  
and lost their lives...  
you are now lying in the soil of a friendly country.  
Therefore rest in peace.  
There is no difference between the Johnnies  
and the Mehmetts to us where they lie side by side  
here in this country of ours...  
You, the mothers,  
who sent their sons from far away countries  
wipe away your tears;  
your sons are now lying in our bosom  
and are in peace.  
After having lost their lives on this land they have  
become our sons as well.

*Mustafa Kemal Atatürk (1881–1938)*

*The High Commissioners lay wreaths at the Grave of the Unknown Warrior*

*Silence is kept*

*The choir sings the Exhortation and Kohima*

**W**HEN you go home, tell them of us and say:  
For your tomorrow we gave our today.

*Chris Chivers (b 1967)*

*Kohima Epitaph  
adapted from Simonides (556–468 BC)  
by John Maxwell Edmonds (1875–1958)*

*Staff Sergeant Zeke Lytollis, New Zealand Army, says*

**E**KORE rātou e kaumātuatia  
Pēnei i a tātou kua mahue nei  
E kore hoki rātou e ngoikore  
Ahakoa pehea i ngā āhuatanga o te wā  
I te hekenga atu o te rā  
Tae noa ki te arangamai i te ata  
Ka maumahara tonu tātou ki a rātou  
Ka maumahara tonu tātou ki a rātou

*The Ode of Remembrance*

*Corporal Lachlan Harrop, Australian Army, continues*

**T**HEY shall grow not old as we that are left grow old:  
Age shall not weary them nor the years condemn.  
At the going down of the sun, and in the morning,  
We will remember them.

*from For the Fallen  
Laurence Binyon (1869–1943)*

*All say*

**We will remember them.**

*Reveille is sounded. All remain standing*

*Ngāti Rānana London Māori Club sings*

**W**HAKAARIA mai tōu rīpeka  
ki au, tiaho mai ra roto i te pō  
hei kona au titiro atu ai.  
Ora, mate, hei au koe noho ai.

*Reveal unto me your crucifix,  
which shines in the darkness;  
to that place near you I look,  
in life, in death, with me you stay.*

*All sing the Hymn*



**O**LORD my God, when I in awesome wonder  
consider all the works thy hand hath made,  
I see the stars, I hear the mighty thunder,  
thy power throughout the universe displayed:  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*

When Christ shall come with shout of acclamation  
and take me home—what joy shall fill my heart!  
Then shall I bow in humble adoration,  
and there proclaim: My God, how great thou art!  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*

*Swedish folk melody  
arranged by Stuart Hine (1899–1989)*

*Russian hymn  
translated by Stuart Hine*

*The Sacrist leads the prayers*

Let us pray for our nations and their leaders, for the  
Commonwealth, and for peace and goodwill among all people.

*All kneel or sit*

*Young citizens of New Zealand and Australia continue the prayers*

*Poppy Wadsworth says*

**L**ET us pray for His Majesty The King; for the Governors General of New Zealand and Australia, and for all who govern the nations of the world: that they may pursue the paths of justice, peace, and harmony.

Lord, in your mercy  
**hear our prayer.**

*Maddison Sharp says*

**L**ET us pray for the Church in this season of Easter, and for all people of faith and goodwill: that, in word and action, we may be steadfast in love and service towards God and all our neighbours.

Lord, in your mercy  
**hear our prayer.**

*Ella Nelson says*

**L**ET us pray for the peoples of Ukraine and the Middle East, and all living through war and terrorism today; for the injured and bereaved; for refugees; for international efforts to bring aid to the suffering and hostilities to an end.

Lord, in your mercy  
**hear our prayer.**

*Elliot Jenkins says*

**L**ET us remember the bravery and sacrifice of our allies in the First World War, and all who gave their lives for the sake of freedom. Let us pray for all veterans of war; for members of our Armed Forces today; for those who bear physical and mental scars and those who support them; that their service may be honoured and their needs be met.

Lord, in your mercy  
**hear our prayer.**

*Agnes Radford says*

**L**ET us give thanks for the friendships that have developed between former enemies. Let us pray for the pursuit of all that builds peace and reconciliation between peoples; and in this seventy-fifth anniversary year, let us pray for the Commonwealth of Nations.

Lord, in your mercy  
**hear our prayer.**

*Ava Woodland says*

**L**ET us pray for ourselves, for the responsibilities we bear today as citizens of New Zealand and Australia; to remember with thanksgiving, to heed the call to service, and to fulfil our duties to one another; that by God's grace our communities and countries may flourish to the benefit of all.

Lord, in your mercy  
**hear our prayer.**

*The Venerable Tricia Hillas, Canon in Residence, concludes*

Rejoicing in the hope of Christ's resurrection, let us pray with confidence the words he taught us:

**O**UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*All stand to sing the Hymn*



**T**HINE be the glory, risen, conquering Son,  
endless is the vict'ry thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.  
*Thine be the glory, risen, conquering Son,  
endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:

No more we doubt thee, glorious Prince of Life;  
life is nought without thee: aid us in our strife,  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:

*Maccabaeus 120 NEH*  
*George Frideric Handel (1685–1759)*

*A toi la gloire! Edmond Budry (1854–1932)*  
*translated by Richard Hoyle (1875–1939)*

*All remain standing. The Dean pronounces the Blessing*

**M**AY God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

*A fanfare is sounded. The flags are returned to their bearers*

*All sing the National Anthem of Australia*



**A**USTRALIANS all, let us rejoice for we are one and free,  
we've golden soil and wealth for toil, our home is girt by sea;  
our land abounds in nature's gifts of beauty rich and rare;  
in history's page let every stage advance Australia Fair.  
In joyful strains then let us sing: 'Advance Australia Fair!'

*All sing the National Anthem of New Zealand, first in Māori, then in English*



**E**IHOWĀ Atua,  
O ngā iwi mātou rā  
Āta whakarongona;  
Me aroha noa  
Kia hua ko te pai;  
Kia tau tō atawhai;  
Manaakitia mai Aotearoa.

God of Nations, at thy feet,  
in the bonds of love we meet,  
hear our voices, we entreat,  
God defend our free land.  
Guard Pacific's triple star  
from the shafts of strife and war,  
make her praises heard afar,  
God defend New Zealand.

*All remain standing as the procession, together with His Royal Highness The Duke of Edinburgh, moves to the west end of the church.*

*Music after the service*

Fugue in E flat BWV 552ii

*Johann Sebastian Bach (1685–1750)*

*The bells of the Abbey Church are rung*

**Members of the congregation are requested kindly to remain in their seats until directed to move by the Honorary Stewards**

*There will be a retiring collection in aid of London Legacy*



*Legacy is a voluntary organisation providing services and support to families after the death of a spouse or parent during or after their defence force service.*

*Legacy had its origins in the Great War of 1914–18, in Gallipoli, Palestine, France, and Flanders. Legacy is here to care for widows, children, and dependents of deceased Australian and New Zealand war veterans; not only those killed in hazardous service but also those serving in peacekeeping service and those killed in training for war. After the second world war it became even more necessary to have a legacy outpost in Europe and particularly in the United Kingdom and this led to the foundation of London Legacy over 60 years ago.*

*The support for widows and families provided by London Legacy comes in many forms, including practical assistance in such matters as accommodation, medical, legal, and general welfare. To donate please scan the QR code below:*

