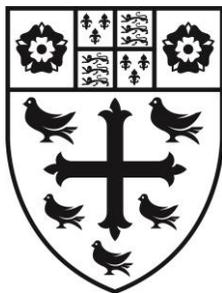


Westminster Abbey



Evensong
with the Installation of
Dr David Michael Hoyle
as
Dean of the Collegiate Church
of St Peter in Westminster

Saturday 16th November 2019
3.00 pm

The service is sung by the Choir of Westminster Abbey, conducted by James O'Donnell, Organist and Master of the Choristers.

The organ is played by Peter Holder, Sub-Organist.

Music before the service, played by Alexander Hamilton, Organ Scholar:

Prelude and Fugue in G BWV 541 Johann Sebastian Bach (1685–1750)

Romance *William McKie (1901–84)*
Organist of Westminster Abbey 1941–63

Chorale Prelude on 'St Ann's' *Hubert Parry (1848–1918)*

Matthew Jorysz, Assistant Organist, plays:

Andante espressivo *Edward Elgar (1857–1934)*
from Sonata in G Op 28

Installation March Op 108 *Charles Villiers Stanford (1852–1924)*

In the Jerusalem Chamber before the service Dr Hoyle makes and subscribes the two Declarations required by the Canons Ecclesiastical promulgated by the General Synod of the Church of England, the Sub-Dean attesting the same.

The King of Arms of the Most Honourable Order of the Bath is conducted to a place in Quire.

A Procession of Faith Representatives moves to places in the Lantern.

A Procession of Ecumenical Representatives moves to places in the Sacrarium.

A Procession of Visiting Clergy moves to places in the Lantern:

A Verger

Incumbents of benefices in the patronage of
the Dean and Chapter of Westminster,
and other clergy associated with Westminster Abbey

Dean and clergy of Gloucester Cathedral

Deputy Head Verger of Bristol Cathedral

Greater Chapter of Bristol Cathedral
and representatives of the Diocese of Bristol

Members of the College of Deans

Bishops

The Dean and other representative clergy of Southwark Cathedral

The Dean and other representative clergy of St Paul's Cathedral

Representative clergy of St George's Chapel, Windsor Castle

The Right Worshipful The Lord Mayor of Westminster and Deputy High Steward, Councillor Ruth Bush, is received at the Great West Door by the Chapter of Westminster.

The Procession of the Collegiate Foundation moves to places in Quire.

ORDER OF SERVICE

All stand. The choir sings

THE INTROIT

LIBERA nos, salva nos, justifica nos,
O beata Trinitas.

*Deliver us, save us, justify us,
O blessed Trinity.*

John Sheppard (c 1515–58)

All sing

THE HYMN

during which the Procession moves to places in Quire and the Sacrarium



CHRISt is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in threefold glory,
singing everlastingly.

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

Laud and honour to the Father;
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run. Amen.

Westminster Abbey 205 NEH
from O God, thou art my God
Henry Purcell (1659–95)
Organist of Westminster Abbey 1679–95

Angularis fundamentum c 7th–8th century
translated by John Mason Neale (1818–66)

ORDER OF PROCESSION

Beadle

Cross and Lights

The Banner of St Oswald

The Choir of Westminster Abbey

The Banner of St Martin

The Queen's Almsmen

Cross of Westminster and Lights

The Banner of St George

The Right Reverend

Tim Thornton

Bishop at Lambeth

The Right Reverend

and Right Honourable

Dame Sarah Mullally

Dean, Her Majesty's Chapels

Royal and Bishop of London

Priests Vicar

The Banner of St Edward

The Reverend Mark Birch

Minor Canon and Sacrist

The Reverend Jennifer Petersen

Minor Canon and Chaplain

The Reverend Christopher Stoltz

Minor Canon and Precentor

The Banner of St Peter

Canons' Verger

His Grace The Duke of Buccleuch and Queensberry

High Steward

The Reverend Dr James Hawkey

Canon Theologian

The Reverend Anthony Ball

Canon Steward and Almoner

The Venerable David Stanton

*Sub-Dean, Canon Treasurer,
and Archdeacon of Westminster*

All remain standing. The Reverend Christopher Stoltz, Minor Canon and Precentor, gives the Welcome and says a Sentence of Scripture

All remain standing. The officiant and choir sing

THE RESPONSES

O LORD, open thou our lips
and our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Bernard Rose (1916–96)

All sit. The choir sings

PSALM 84

HOW amiable are thy dwellings :
thou Lord of hosts!
My soul hath a desire and longing
to enter into the courts of the Lord :
 my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young :
 even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house :
 they will be alway praising thee.
Blessed is the man whose strength is in thee :
 in whose heart are thy ways.
Who going through the vale of misery use it for a well :
 and the pools are filled with water.
They will go from strength to strength :
 and unto the God of gods
 appeareth every one of them in Sion.
O Lord God of hosts, hear my prayer :
 hearken, O God of Jacob.
Behold, O God our defender :
 and look upon the face of thine Anointed.
For one day in thy courts :
 is better than a thousand.
I had rather be a door-keeper in the house of my God :
 than to dwell in the tents of ungodliness.
For the Lord God is a light and defence :
 the Lord will give grace and worship,
 and no good thing shall he withhold
 from them that live a godly life.
O Lord God of hosts :
 blessed is the man that putteth his trust in thee.

All stand

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

James Coward (1824–80)

All sit. The Collegiate Body remains standing for

THE INSTALLATION

The Dean-designate is conducted from the Samaria Parlour of the Deanery by the Precentor and the Chapter Clerk, led by the Head Verger and Sub-Sacrist of Bristol Cathedral, to the east end of Quire

The Canons of Westminster assemble at the east end of Quire to receive the Dean-designate

The Chapter Clerk presents the Queen's Grant and Mandamus to the Sub-Dean, who returns them to the Chapter Clerk and directs him to read them

Her Majesty's Grant and Mandamus having been read, the Chapter Clerk hands to the Dean-designate the Latin Declaration, which the Dean-designate then reads aloud

EGO, David Michael Hoyle, regia majestate decanus designatus huic ecclesiae collegiatae beati Petri Westmonasteriensis, hoc sacramento meipsum astringo, et Deo teste promitto ac spondeo, primo, me veram Christi religionem omni animo amplexurum, Scripturae auctoritatem hominum judiciis praepositurum, regulam vitae et summam fidei ex verbo Dei petiturum, caetera quae ex verbo Dei non probantur pro humanis habiturum: auctoritatem regiam in omnibus summam estimaturum; et contrarias verbo Dei opiniones omni voluntate ac mente refutaturum; vera consuetis, scripta non scriptis in religionis causa ante habiturum. Deinde me omnia hujus ecclesiae collegiatae beneficia, possessiones, proventus, jura, libertates,

I, David Michael Hoyle, having been appointed dean of this collegiate church of St Peter in Westminster by Her Majesty, bind myself by this oath, and calling God to witness I promise and vow, first, that I will embrace the true religion of Christ with my whole heart, that I will set the authority of Scripture before the judgements of men, that I will seek my rule of life and my whole faith from the Word of God, and all other things which are not proved by the Word of God I will hold to be merely human: that I will regard the royal authority as supreme in all things and that I will oppose with my whole will and mind opinions contrary to the Word of God: that in the cause of religion I will prefer truth to custom and written law to unwritten: secondly, that I will administer with the greatest good faith all the benefices, possessions, rights, liberties,

privilegia, monumenta, omnia denique bona sine diminutione aut vastatione summa cum fide administratum. Omnes et singulos præbendarios, discipulos, ministros, et pauperes, ex statutis his, et præscriptionibus regie majestatis sine ullius generis aut conditionis aut personarum gratia aut odio reatum et defensurum, atque ut prædicta omnia legitime et salutariter ab aliis administrantur et defendantur curatum.

Ad hæc meo consensu commune sigillum collegii nulli scripto appositum sine unanimi assensu et consensu totius capituli, aut ad minimum duorum præbendariorum capitulariter congregatorum qui et consensum suum manuum suarum subscriptione in libro capitulari secundum antiquum morem testificentur.

Denique si loco motus fuero, aut si sponte cessero, me omnia collegii bona quæ in mea potestate sunt, vel esse debent, thesaurario collegii, vel statim, si id commode fieri potest, vel intra quindecim dies, sine controversia, tergiversatione aut diminutione (salvo eorum rationabili usu) juxta indenturam inter me et thesaurarium hac de re confectam, sive conficiendam redditurum.

privileges, monuments, in a word all the goods of this collegiate church without diminution or waste. That I will correct and defend every individual canon, scholar, servant, and almsman in accordance with these statutes, and the rules of Her Majesty without any kind of favour or disfavour of condition or person and use every endeavour that all the aforesaid things may be administered lawfully and to the good of all.

Moreover that the Common Seal of the college shall not be affixed to any writing by my consent, except with the unanimous assent and consent of the whole chapter, or at least of two of the canons in chapter assembled, who shall testify their consent by their signatures in the Chapter Book according to ancient custom.

Finally that, if I am removed from my office, or resign of my own accord, I will hand over all the goods of the college that are in my power, or ought to be, to the Treasurer of the college, either immediately, or if that cannot be conveniently done, within fifteen days, without dispute, delay, or diminution (except for reasonable wear and tear) according to the relevant agreement made between me and the Treasurer.

Hæc omnia in me recipio,
Deoque teste, me sedulo
facturum promitto
ac spondeo.

*All these things I take upon myself
and, calling God to witness, I
promise and vow that I will
faithfully perform.*

The Sub-Dean, taking the Dean-designate by the hand, leads him to his stall, and after placing him therein, says

CAPE hanc primam
sedem, ut Dei gloriam
tua auctoritate et
exemplo illustres: et corpus
Christi in hac ecclesia
ædificandum cures;
quod ut efficaciter præstes,
Spiritus Sancti gratiam
tibi largiatur Dominus.
Amen.

*Take this principal seat,
that you may show forth the
glory of God by your authority
and example, and diligently
promote the building of the body
of Christ in this church; and
that you may effectively perform
the same duty, may the Lord
make the grace of his Holy Spirit
abound in you. Amen.*

All remain seated. The Reverend Anthony Ball, Canon in Residence, reads

THE FIRST LESSON

‘WITH what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?’

Micah 6: 6–8

All stand. The choir sings

MAGNIFICAT

during which the Dean censes the High Altar

MY soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.

For he hath regarded :

the lowliness of his hand-maiden.

For behold, from henceforth :

all generations shall call me blessed.

For he that is mighty hath magnified me :

and holy is his name.

And his mercy is on them that fear him :

throughout all generations.

He hath shewed strength with his arm :

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :

and hath exalted the humble and meek.

He hath filled the hungry with good things :

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :

as he promised to our forefathers,

Abraham and his seed, for ever.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

Charles Villiers Stanford in A

All sit. His Grace The Duke of Buccleuch and Queensberry, High Steward, reads

THE SECOND LESSON

AS God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3: 12–17

All stand. The choir sings

NUNC DIMITTIS

LORD, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen :

thy salvation,

which thou hast prepared :

before the face of all people;

to be a light to lighten the Gentiles :

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :

world without end. Amen.

Charles Villiers Stanford in A

All face east and say together

THE APOSTLES' CREED

I BELIEVE in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

All kneel or sit. The officiant and choir sing

THE LESSER LITANY

LORD, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

OUR Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

THE RESPONSES

O LORD, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The officiant sings

THE COLLECTS

of the day, for peace, and for aid against all perils

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Bernard Rose

THE PRAYERS

The Right Reverend Tim Thornton, Bishop at Lambeth, says

Let us pray for the universal Church: for the Anglican Communion; for the Church of England; and for all who lead the Churches.

ALmighty and everlasting God, who hast revealed thy glory in Christ to all the nations: protect, we beseech thee, what thy compassion has created, that thy Church, which is spread abroad throughout the world, may persevere with steadfast faith in the confession of thy name; through Jesus Christ our Lord. **Amen.**

*The Right Reverend and Right Honourable Dame Sarah Mullally DBE,
Dean, Her Majesty's Chapels Royal, and Bishop of London, says*

Let us pray for the life of our nation: for Her Majesty The Queen and for her government; for parliament; for all judges and magistrates; for the work of the Civil Service; and for all in positions of influence and authority.

GUIDE, we beseech thee, O Lord, all those to whom is committed the care of this nation; and grant to them at this time special gifts of wisdom and understanding, of counsel and strength; that they may consider all matters calmly in their deliberations, and act wisely and with compassion, upholding what is right, abhorring what is wrong, and performing that which is just, so that in all things thy will may be done; for the sake of Jesus Christ our Lord. **Amen.**

The Dean says

O EVERLASTING God, with whom a thousand years are but as one day, and in whose name are treasured here the memorials of many generations: Grant to those who labour in this place such measures of thy grace and wisdom, that they may neglect no portion of their manifold inheritance, but so guard and use it to thy glory and the enlargement of thy Church, that the consecration of all human powers may set forward thy purpose of gathering up into one all things in Christ; through whom to thee be glory, now and evermore. **Amen.**

*Joseph Armitage Robinson (1858–1933)
Dean of Westminster 1902–11*

All sit. The choir sing

THE ANTHEM

O CLAP your hands together, all ye people :
O sing unto God with the voice of melody.
For the Lord is high, and to be feared :
 he is the great King upon all the earth.
He shall subdue the people under us :
 and the nations under our feet.
He shall choose out an heritage for us :
 even the worship of Jacob, whom he loved.
God is gone up with a merry noise :
 and the Lord with the sound of the trumpet.
O sing praises, sing praises unto our God :
 O sing praises, sing praises unto the Lord, our King.
For God is the King of all the earth :
 sing ye praises with the understanding.
God reigneth over the heathen :
 God sitteth upon his holy seat.
 For God, which is highly exalted,
 doth defend the earth, as it were with a shield.

Glory be to the Father, and to the Son :
 and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
 world without end. Amen.

*Orlando Gibbons (1583–1625)
Organist of Westminster Abbey 1623–25*

Psalm 47: 1–8, 9b

All remain seated for

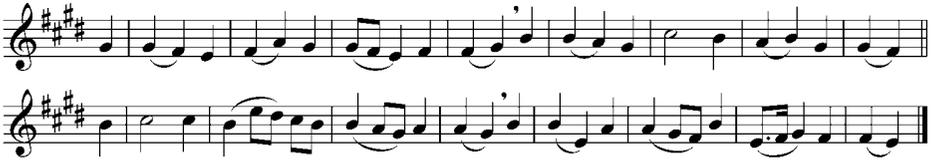
THE SERMON

The Very Reverend Dr David Hoyle
Dean of Westminster

All stand to sing

THE HYMN

during which the King of Arms of the Most Honourable Order of the Bath, the Chapter Clerk, and the Canons of Westminster conduct the Dean to his stall in the Lady Chapel



O THOU who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

Hereford 431 NEH
Samuel Sebastian Wesley (1810–76)

Charles Wesley (1707–88)

All remain standing. The Dean says

THE PRAYERS

for the Royal Family, and for the members of the Order of the Bath

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our most gracious Sovereign Lady, Queen Elizabeth, Philip Duke of Edinburgh, Charles Prince of Wales, and all the Royal Family: endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. **Amen.**

God save our gracious Sovereign, and all the Brotherhood of the Most Honourable Order of the Bath living and departed. **Amen.**

All remain standing to sing

THE HYMN



PRAISE to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against their foe,
should strive and should prevail;

and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love! that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

Gerontius 439i NEH
John Dykes (1823–76)

John Henry Newman (1801–90)

The Dean pronounces

THE BLESSING

GOD grant to the living grace, to the departed rest, to the Church, The Queen, the Commonwealth, and all mankind, peace and concord, and to us sinners life everlasting; and the blessing of God almighty, the Father, the Son, and Holy Spirit, be among you and remain with you always. **Amen.**

All remain standing to sing

THE NATIONAL ANTHEM

GOD save our gracious Queen,
Long live our noble Queen,
God save The Queen.
Send her victorious,
Happy and glorious,
Long to reign over us:
God save The Queen.

Music after the service

Prelude in E flat BWV 552i

Johann Sebastian Bach

The Procession of the Collegiate Body moves to the west end of the church.

The Sub-Dean conducts the Dean to the Jerusalem Chamber and places him in his seat at the table, saying

CAPE hanc item primam
sedem in domo capitulari,
ut fideliter tractes negotia huius
ecclesiae collegiatae cum
fratribus tuis praebendariis ad
Dei gloriam et totius collegii
omniumque eius partium
salutarem conservationem;
quod ut efficaciter praestes,
Spiritus Sancti gratiam tibi
semper largiatur Dominus.
Amen.

*Take also this principal seat in the
Chapter House that you may
faithfully conduct the business of
this collegiate church with your
fellow canons, to the glory of God
and for the safe keeping of the
College both in its entirety and in
all its parts; and that you may the
more effectively perform this, may
the Lord endow you bountifully
with the grace of the Holy Spirit.
Amen.*

The other processions move to the west end of the church in the following order:

The Procession of the Collegiate Foundation

The Procession of Faith Representatives

The Procession of Ecumenical Representatives

The Procession of visiting clergy

The King of Arms of the Most Honourable Order of the Bath

*The bells of the Abbey Church are rung
by the Westminster Abbey Company of Ringers,
on this occasion joined by
the Ringing Master of Bristol Cathedral,
to a quarter peal of 1280 changes of Bristol Surprise Royal*

**Members of the Congregation are requested
to remain in their seats until directed
to move by the Honorary Stewards**

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