

Westminster Abbey



Evensong with the Installation of The Reverend Dr James Hawkey as Canon of Westminster

Saturday 19th January 2019
3.00 pm

St Wulfstan, Bishop of Worcester, 1095
Week of Prayer for Christian Unity

Welcome to Westminster Abbey. Daily prayer has been offered in this place for over a thousand years, and your participation in today's service is warmly welcomed. At Choral Evensong most of the service is sung by the choir on our behalf. We participate through our presence and our listening, that the words and the music might become a prayer within us and lift us to contemplate God's beauty and glory.

The service always includes one or more psalms. These ancient prayers, taken from the Old Testament, reflect the full range of human emotions and experiences; from the depths of anger, resentment, and abandonment to the heights of ecstatic joy and praise. They were used by Jesus, and have always been at the heart of the Church's daily prayer.

The canticles Magnificat (*St Luke 1: 46–55*) and Nunc dimittis (*St Luke 2: 29–32*) reflect two responses to the Incarnation (God becoming fully human in Jesus Christ). Both speak of the fulfilment of God's promises, not just to 'Abraham and his seed', but also 'to be a light to lighten the Gentiles' (all nations). With their themes of fulfilment and completion, these texts have been given central place for many centuries in the Church's prayers for the evening and at the end of the day.

This booklet gives the order of service together with details of the music and readings. Please sing the hymn and say those parts of the service printed in bold type.

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.



Photography, filming, and sound recording are not allowed in the Abbey at any time. Please ensure that mobile telephones and other electronic devices are switched off.

Large-print orders of service are available from the vergers.

The service is sung by the Choir of Westminster Abbey.

After the service a collection is taken for the One People Fund (for emergency relief and the promotion of peace and unity in any part of the world). If you are a UK taxpayer and would like to take advantage of the Gift Aid scheme, please ask for a Gift Aid envelope.

THE REVEREND DR JAMES HAWKEY

James Hawkey was born and educated in Sussex, before going up to Girton College, Cambridge, as a Choral Scholar, graduating in theology with first-class honours and various prizes. He was subsequently a Gosden Scholar of Selwyn College for both an MPhil and PhD (in ecclesiology, under the supervision of the late Professor Daniel W Hardy).

Having taught RE and Philosophy at Bedford School, he trained for the priesthood at Westcott House, spent a semester at the Angelicum University in Rome, and served his curacy in inner-city Portsmouth, at St Mary's Portsea. He was appointed Minor Canon and Sacrist of Westminster Abbey in 2010, becoming Precentor in December 2013. In 2015, he was appointed Dean and Director of Studies in Theology at Clare College, Cambridge, where he taught for both the Cambridge Divinity Faculty and Theological Federation. He became assistant Director of Ordinands for the Diocese of Ely in 2016, and was appointed a Chaplain to Her Majesty The Queen in October 2017.

Dr Hawkey is currently a member of the International Reformed/Anglican Dialogue, and of the Malines Conversations Group. His commentary on the latest agreed statement of the Anglican/Roman Catholic International Commission was published by SPCK last year, and his current work includes *The Heart and Heat of Pentecost: Renewing Anglican Ecclesiology*. Dr Hawkey is a trustee of the Cambridge Institute for Religion and International Studies, an advisor to the Center for Empathy in International Affairs, and a member of the Church of England's Estates Theology Group. He remains a Fellow of Clare College, Cambridge, and will this year take up a visiting lectureship at King's College, London.

All stand as the choir and clergy enter

The choir sings the Introit

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us;
through Christ our Lord.
Amen.

Orlando Gibbons (1583–1625)
Organist of Westminster Abbey 1623–25

Collect for the third Sunday after Epiphany

The officiant says a sentence of Scripture

All remain standing. The officiant and choir sing the Responses

O Lord, open thou our lips
and our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Humphrey Clucas (b 1941)

All sit. The choir sings Psalm 41

Blessed is he that considereth the poor and needy :
the Lord shall deliver him in the time of trouble.
The Lord preserve him, and keep him alive, that he may be blessed upon earth :
and deliver not thou him into the will of his enemies.
The Lord comfort him, when he lieth sick upon his bed :
make thou all his bed in his sickness.
I said, Lord, be merciful unto me :
heal my soul, for I have sinned against thee.
Mine enemies speak evil of me :
When shall he die, and his name perish?
And if he come to see me, he speaketh vanity :
and his heart conceiveth falsehood within himself,
and when he cometh forth he telleth it.
All mine enemies whisper together against me :
even against me do they imagine this evil.
Let the sentence of guiltiness proceed against him :
and now that he lieth, let him rise up no more.
Yea, even mine own familiar friend, whom I trusted :
who did also eat of my bread, hath laid great wait for me.
But be thou merciful unto me, O Lord :
raise thou me up again, and I shall reward them.
By this I know thou favourest me :
that mine enemy doth not triumph against me.
And when I am in my health, thou upholdest me :
and shalt set me before thy face for ever.
Blessed be the Lord God of Israel :
world without end. Amen.

All stand

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Joseph Barnby (1838–96)

All sit for the first Lesson Leviticus 16: 11–22

All stand. The choir sings Magnificat

My soul doth magnify the Lord :
 and my spirit rejoiceth in God my Saviour.
For he hath regarded :
 the lowliness of his hand-maiden.
For behold, from henceforth :
 all generations shall call me blessed.
For he that is mighty hath magnified me :
 and holy is his name.
And his mercy is on them that fear him :
 throughout all generations.
He hath shewed strength with his arm :
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
 and hath exalted the humble and meek.
He hath filled the hungry with good things :
 and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
 as he promised to our fathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
 and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
 world without end. Amen.

William Mundy (c 1529–91) in medio chori

All sit for the second Lesson Hebrews 10: 19–25

All stand. The choir sings Nunc dimittis

Lord, now lettest thou thy servant depart in peace :
 according to thy word.
For mine eyes have seen :
 thy salvation,
which thou hast prepared :
 before the face of all people;
to be a light to lighten the Gentiles :
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

William Mundy in medio chori

All face east and say together the Apostles' Creed

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel or sit. The officiant and choir sing the Lesser Litany, the Lord's Prayer, and the Responses

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The officiant sings the Collects; of the day, for peace, and for aid against all perils

Almighty and everlasting God,
who dost govern all things in heaven and earth;
mercifully hear the supplications of thy people,
and grant us thy peace all the days of our life;
through Jesus Christ our Lord.
Amen.

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Humphrey Clucas

The officiant says the Prayers; for the Royal Family, and for the members of the Order of the Bath

Almighty God, the fountain of all goodness,
we humbly beseech thee to bless our most gracious Sovereign Lady,
Queen Elizabeth,
Philip Duke of Edinburgh,
Charles Prince of Wales,
and all the Royal Family:
endue them with thy Holy Spirit;
enrich them with thy heavenly grace;
prosper them with all happiness;
and bring them to thine everlasting kingdom,
through Jesus Christ our Lord.
Amen.

God save our Gracious Sovereign,
and all the Brotherhood of the Most Honourable Order of the Bath
living and departed.
Amen.

All sit. The choir sings the Anthem

Great is the Lord and greatly to be praised :
in the city of our God, in the mountain of his holiness.
Beautiful in elevation, the joy of the whole earth, is mount Zion :
on the sides of the north, the city of the great King.
God hath made himself known in her palaces for a refuge.
For lo, the kings assembled themselves :
they passed by together.
They saw, then were they amazed :
they were dismayed, they hasted away.
Trembling took hold of them there :
pain, as of a woman in travail.
As with the east wind :
that breaketh the ships of Tarshish.
As we have heard, so have we seen in the city of the Lord of hosts,
in the city of our God :
God will establish it for ever.
We have thought on thy loving-kindness, O God :
in the midst of thy temple.
As is thy name, O God, so is thy praise unto the ends of the earth :
thy right hand is full of righteousness.
Let mount Zion be glad, let the daughters of Judah rejoice :
because of thy judgements.
Walk about Zion and go round about her :
tell the towers thereof.
Mark ye well her bulwarks, consider her palaces :
that ye may tell it to the generation following.
For this God is our God for ever and ever :
he will be our guide even unto death. Amen.

Edward Elgar (1857–1934)

Psalm 48

The congregation remains seated. Members of the Collegiate Body stand

The Canon-designate is conducted from the Jericho Parlour of the Deanery by the Precentor walking on his right, supported by the Chapter Clerk walking on his left, to the east end of Quire

The Dean and Chapter of Westminster assembles at the east end of Quire to receive the Canon-designate

The Chapter Clerk presents the Queen's Grant and Mandamus to the Dean, who returns them to the Chapter Clerk and directs him to read them

Her Majesty's Grant and Mandamus having been read, the Chapter Clerk hands to the Canon-designate the Latin Declaration, which the Canon-designate then reads aloud

Ego, James Hawkey, Deo teste promitto ac spondeo me veram Christi religionem omni animo amplexurum, Scripturae auctoritatem hominum judiciis praepositurum, regulam vitae et summam fidei ex verbo Dei petiturum, caetera quae ex verbo Dei non probantur pro humanis habiturum; auctoritatem Regiam in omnibus summam estimaturum; et contrarias verbo Dei opiniones omni voluntate ac mente refutaturum; vera consuetis, scripta non scriptis, in religionis causa antehabaturum.

Deinde me omnia hujus Collegii statuta, jura, libertates, privilegia, praescriptiones, ritus, et consuetudines laudabiles, quae ad me pertinebunt, servaturum. Praeterea me huic Collegio fidelem futurum, nullum ei damnum aut incommodum allaturum, aliorum consilia, coitiones, conjurationes, facta, et dicta quae detrimentum aut infamiam Collegio inferant, repulsurum. Secreta Capituli me non revelaturum: tum Decano, tum Capitulo in omnibus legitimis honestisque morem gesturum, et dignam debitamque legibus et statutis omnibus reverentiam exhibiturum. Tres menses integros per annum in hoc Collegio residentiam servaturum; neque ullam unquam dispensationem contra hoc meum juramentum quaesiturum, aut ab aliis quaesitam aut ablatam accepturum, aut antehac mihi indulta usurum.

Denique me omnia mihi imposita a Decano et Capitulo munera suscepturum, eaque summa cum diligentia et fide administraturum. Haec omnia in me recipio, Deoque teste me sedulo facturum promitto ac spondeo; tactis sacrosanctis Dei Evangeliiis.

I, James Hawkey, calling God to witness, promise and vow that I will embrace the true religion of Christ with my whole heart, that I will set the authority of Scripture before the judgments of men, that I will seek the rule of life, and the whole of faith from the word of God, and all other things which are not proved by the word of God I will hold to be merely human. That I will hold the authority of The Queen to be supreme in all things and I will oppose with my whole will and mind opinions contrary to the word of God. That in the cause of religion I will prefer truth to custom, written law to unwritten law.

Moreover that I will preserve all the statutes of this College, as also the rights, liberties, prescribed privileges, ceremonials, and praiseworthy customs, so far as they concern me. Also that I will be faithful to this College and will bring upon it no harm or hurt. That I will repel all counsels, plots, conspiracies, deeds, and words of others which may bring damage or disgrace upon the College. That I will not reveal the secrets of the Chapter. Moreover that I will obey both Dean and Chapter in all lawful and honourable things, and that I will show worthy and due reverence to all laws and statutes. That I will keep residence in the College three full months in the year; nor will I seek any dispensation contrary to this my oath or accept one sought or offered by others, or make use of one granted to me before this.

Finally that I will undertake all duties imposed on me by the Dean and Chapter, and perform the same with the greatest diligence and good faith. All these things I take upon myself, and calling God to witness promise and vow that I will faithfully perform, holding in my hand the Holy Gospels of God.

The Canons of Westminster return to their stalls. The Dean takes Canon Hawkey by the hand and leads him to the vacant stall, and placing him therein says

Cape hanc sedem,
ut Dei gloriam tua auctoritate et exemplo illustres,
et Corpus Christi in hac Ecclesia aedificandum diligenter cures:
quod ut efficaciter praestes,
Spiritus Sancti gratiam tibi largiatur Dominus.
Amen.

Let us pray.

All stand

Almighty God,
by whose providence
thy servant James is constituted Canon of this Collegiate Church:
give unto him such a measure of thy grace,
that what he hath here openly promised,
and whatsoever his office doth demand,
he may most faithfully perform,
to the praise and glory of thy name
and the enlargement of thy Church:
through Jesus Christ our Lord,
to whom with thee and the Holy Ghost be all honour and glory,
world without end.
Amen.

All sing the Hymn



I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast:’
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live:’
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
‘I am this dark world’s Light;
look unto me, thy morn shall rise,
and all thy day be bright:’
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I’ll walk
till travelling days are done.

The Sermon by The Very Reverend Dr John Hall Dean of Westminster

All stand to sing the Hymn



Ye holy angels bright,
 who wait at God's right hand,
or through the realms of light
 fly at your Lord's command,
 assist our song,
 for else the theme
 too high doth seem
 for mortal tongue.

Ye blessèd souls at rest,
 who ran this earthly race,
and now, from sin released,
 behold the Saviour's face,
 God's praises sound,
 as in his sight
 with sweet delight
 ye do abound.

Ye saints, who toil below,
 adore your heavenly King,
and onward as ye go
 some joyful anthem sing;
 take what he gives
 and praise him still,
 through good or ill,
 who ever lives!

My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love!
Let all thy days
till life shall end,
whate'er he send,
be filled with praise.

Darwall's 148th 475 NEH
John Darwall (1731–89)

Richard Baxter (1615–91)

The Dean pronounces the Blessing

Music after the service

Pièce d'orgue 'Fantasia in G' BWV 572

Johann Sebastian Bach (1685–1750)

20th January THIRD SUNDAY OF EPIPHANY

8.00 am **Holy Communion (BCP)**

10.00 am **Matins***

11.15 am **Sung Eucharist***

Preacher The Venerable David Stanton

Sub-Dean, Canon Treasurer, and Archdeacon of Westminster

3.00 pm **Evensong***

Preacher The Reverend Jane Sinclair *Canon in Residence*

5.45 pm **Organ Recital**

Matthew Jorysz *Assistant Organist*

6.30 pm **Evening Service**

conducted by The Reverend Dr Fiona Stewart-Darling *Priest Vicar*

*Services marked * are sung by the Choir of Westminster Abbey*

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www.westminster-abbey.org

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