

Westminster Abbey



First Evensong of the Baptism of Christ
with the
Installation of
Paul Baumann CBE as Receiver General

Saturday 12th January 2019
3.00 pm

Welcome to Westminster Abbey. Daily prayer has been offered in this place for over a thousand years, and your participation in today's service is warmly welcomed. At Choral Evensong most of the service is sung by the choir on our behalf. We participate through our presence and our listening, that the words and the music might become a prayer within us and lift us to contemplate God's beauty and glory.

The service always includes one or more psalms. These ancient prayers, taken from the Old Testament, reflect the full range of human emotions and experiences; from the depths of anger, resentment, and abandonment to the heights of ecstatic joy and praise. They were used by Jesus, and have always been at the heart of the Church's daily prayer.

The canticles Magnificat (*St Luke 1: 46–55*) and Nunc dimittis (*St Luke 2: 29–32*) reflect two responses to the Incarnation (God becoming fully human in Jesus Christ). Both speak of the fulfilment of God's promises, not just to 'Abraham and his seed', but also 'to be a light to lighten the Gentiles' (all nations). With their themes of fulfilment and completion, these texts have been given central place for many centuries in the Church's prayers for the evening and at the end of the day.

This booklet gives the order of service together with details of the music and readings. Please sing the hymn and say those parts of the service printed in bold type.

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.



Photography, filming, and sound recording are not allowed in the Abbey at any time. Please ensure that mobile telephones and other electronic devices are switched off.

Large-print orders of service are available from the vergers.

The service is sung by the Choir of Westminster Abbey.

After the service a collection is taken for the One People Fund (for emergency relief and the promotion of peace and unity in any part of the world). If you are a UK taxpayer and would like to take advantage of the Gift Aid scheme, please ask for a Gift Aid envelope.

Receiver General

The Receiver General and Chapter Clerk is the chief executive officer of the Abbey. He advises the Dean and Chapter and works closely with them on strategic and operational matters and on major events. He also takes direct responsibility for the overall management of the Abbey's financial, administrative, commercial, fabric and security affairs. He leads the senior management team and exercises responsibility for the lay staff and volunteers of the Abbey.

Paul Baumann CBE

Paul grew up in Dorset and read Modern and Medieval Languages at St Catharine's College, Cambridge, graduating with first class honours and the college prize for languages. During a 22-year career with Unilever, he held senior board positions in Ireland and Germany before taking up a global role focused on finance excellence, innovation and leadership development. He joined NHS London, the Strategic Health Authority for the Capital, as its first Chief Financial Officer in 2007 and performed a similar role on the Board of NHS England from 2012.

Paul is a Fellow of the Chartered Institute of Management Accountants and was awarded a CBE for his services to NHS financial management in the 2018 New Year's Honours.

Paul is married with three children. He is a practising church musician and a member of the Board of the Academy of Ancient Music. As a member of the Howard Partnership Trust he is also responsible for the governance of a large Multi-Academy Trust based in Surrey.

All stand as the choir and clergy enter

The choir sings the Introit

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy holy name,
all the days of our life:
that we may know thee the only true God,
and Jesus Christ whom thou hast sent.

Thomas Tallis (c 1505–85)

*in Christian Prayers and Holy Meditations
collected by Henry Bull, 1566*

The officiant says a sentence of Scripture

All remain standing. The officiant and choir sing the Responses

O Lord, open thou our lips
and our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.

William Smith (1603–45)

All sit. The choir sings Psalms 98 and 100

O sing unto the Lord a new song :

for he hath done marvellous things.

With his own right hand, and with his holy arm :

hath he gotten himself the victory.

The Lord declared his salvation :

his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel :

and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands :
sing, rejoice, and give thanks.
Praise the Lord upon the harp :
sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms :
O shew yourselves joyful before the Lord the King.
Let the sea make a noise, and all that therein is :
the round world, and they that dwell therein.
Let the floods clap their hands,
and let the hills be joyful together before the Lord :
for he is come to judge the earth.
With righteousness shall he judge the world :
and the people with equity.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

George Elvey (1816–93)

O be joyful in the Lord, all ye lands :
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God :
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanks-giving,
and into his courts with praise :
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to generation.

All stand

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

James Turle (1802–82) Organist of Westminster Abbey 1832–82

All sit for the first Lesson Isaiah 61

All stand. The choir sings Magnificat

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Charles Villiers Stanford (1852–1924) in G

All sit for the second Lesson St Titus 2: 11–14; 3: 4–7

All stand. The choir sings Nunc dimittis

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen :
thy salvation,
which thou hast prepared :
before the face of all people;
to be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Charles Villiers Stanford in G

All face east and say together the Apostles' Creed

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel or sit. The officiant and choir sing the Lesser Litany, the Lord's Prayer, and the Responses

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The officiant sings the Collects; of the day, for peace, and for aid against all perils

Eternal Father, who at the baptism of Jesus didst reveal him to be thy Son, anointing him with the Holy Spirit: grant that we, being born again by water and the Spirit, may be faithful to our calling as thine adopted children; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

William Smith

The officiant says the Prayers; for the Royal Family, and for the members of the Order of the Bath

Almighty God, the fountain of all goodness, we humbly beseech thee to bless our most gracious Sovereign Lady, Queen Elizabeth, Philip Duke of Edinburgh, Charles Prince of Wales, and all the Royal Family: endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. **Amen.**

God save our Gracious Sovereign, and all the Brotherhood of the Most Honourable Order of the Bath living and departed. **Amen.**

All sit. The choir sings the Anthem

Reges Tharsis et insulæ munera offerent;
reges Arabum et Saba dona Domino Deo adducent.
Et adorabunt eum omnes reges;
omnes gentes servient ei.

Gloria Patri et Filio, et Spiritui Sancto.

*The kings of Tharsis and of the isles shall give presents;
the kings of Arabia and Saba shall bring gifts.
All kings shall fall down before him;
all nations shall do him service.*

Glory to the Father, and to the Son, and to the Holy Spirit.

John Sheppard (c 1515–59)

Psalm 72: 10–11

The congregation remains seated. Members of College stand. The Receiver General-designate, led by the Sub-Dean, moves from his seat to the east end of Quire

The Sub-Dean says

Mr Dean, I present to you Paul David Baumann, to be installed as Receiver General and Chapter Clerk.

The Dean says

The office of Receiver General, to which you, Paul, have been appointed, is both ancient and distinguished. It is your duty (assisted by your colleagues) to account to the Chapter for the management of all financial, administrative, lay personnel, and protocol matters; for the security of the Abbey and its precincts; and for the overall coordination of all affairs affecting the secular life of the Abbey. You are also appointed Clerk to the Chapter. You advise the Dean and Chapter in our deliberations concerning our common life, that we may exercise our stewardship wisely. And, as a member of this College, you are to endeavour to strengthen our common life and ministry. Are you willing to accept these duties?

I am and will perform them by the help of God.

Paul, we welcome you. May God, who has given you the desire to undertake this work, strengthen your resolve and give you grace faithfully to fulfil the great tasks that are required of you.

The Dean takes the candidate by the hand and leads him to his stall in Quire

I, John Robert Hall, Dean of this College, admit you, Paul David Baumann, to the office of Receiver General, and place you in the stall assigned to you in Quire, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Cape hanc sedem in sacris ministraturus et laudes Dei celebraturus in nomine Patris, et Filii, et Spiritus Sancti. **Amen.**

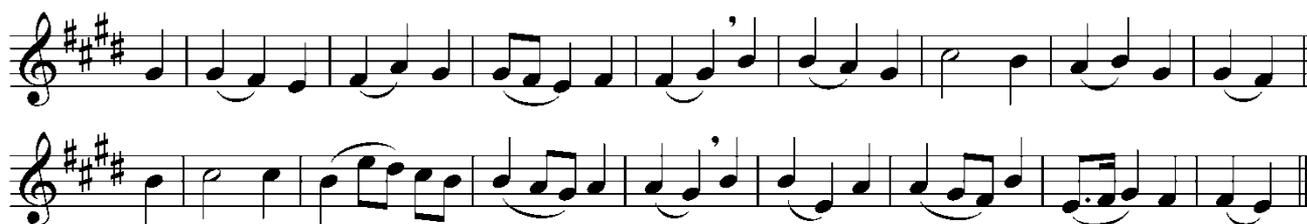
The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord lift up the light of his countenance upon you; that in all your work begun, continued, and ended in him, you may give him praise and proclaim his glory. **Amen.**

Let us pray.

All stand

Almighty and everlasting God, you call us by your grace to offer our gifts for the good of your Church and to sustain our common life. Hear the prayers we offer for all your faithful people, that in their vocation and ministry each may serve you in holiness and truth; and give to your servant, Paul, the needful gifts of grace, to the glory of your name, through Jesus Christ our Lord. **Amen.**

All sing the Hymn



O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

Hereford 431 NEH
Samuel Sebastian Wesley (1810–76)

Charles Wesley (1707–88)

All sit for the Sermon by The Very Reverend Dr John Hall Dean of Westminster

All stand to sing the Hymn



O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Was lebet 52 NEH
from the Rheinhardt MS 1754

John Monsell (1811–75)

The Dean pronounces the Blessing

Music after the service

Prelude and Fugue in G BWV 541

Johann Sebastian Bach (1685–1750)

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13th January THE BAPTISM OF CHRIST

8.00 am **Holy Communion (BCP)**

10.00 am **Matins***

11.15 am **Sung Eucharist***

Preacher The Reverend Anthony Ball *Canon Steward and Almoner*

3.00 pm **Evensong***

Preacher The Reverend Jane Sinclair *Canon in Residence*

6.30 pm **A service to celebrate the 125th anniversary**

of the birth of Saint Maximilian Kolbe

attendance by free ticket only

*Services marked * are sung by the Choir of Westminster Abbey*

Details of all Abbey services are available at the Abbey website:

www.westminster-abbey.org

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Enquiries are welcomed at any time. If you have a son who enjoys singing, and would like further details of the world-renowned Abbey Choir and its unique choir school, please visit www.abbeychoirschool.org.

Mr Jonathan Milton

Headmaster

Westminster Abbey Choir School

Dean's Yard

London

SW1P 3NY

Tel 020 7222 6151

choirschool@westminster-abbey.org

Mr James O'Donnell

Organist and Master of the Choristers

The Chapter Office

20 Dean's Yard

London

SW1P 3PA

Tel 020 7654 4854

music@westminster-abbey.org

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or go to www.westminster-abbey.org/association for more information.

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