

Westminster Abbey



EUCCHARIST

with the Ordination and Consecration
of

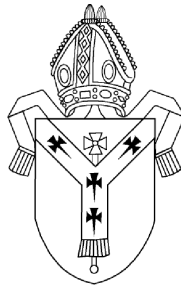
The Reverend Mark Rylands

Canon Missioner for Exeter Diocese and Cathedral
to be

Bishop of Shrewsbury in the Diocese of Lichfield

by the Archbishop of Canterbury

and other bishops



Simon and Jude, Apostles
Wednesday 28 October 2009
11.00 am

Please join in singing the hymns and in saying the words printed in bold type.

Most of the church, with the exception of the North Transept, is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Members of the congregation are kindly requested to refrain from using private cameras, video, or sound recording equipment. Please ensure that mobile phones, pagers, and other electronic devices are switched off.

In the Jerusalem Chamber before the service, the Bishop-designate of Shrewsbury takes the Oath of Allegiance to The Queen's Majesty and the Oath of Due Obedience to the Archbishop of Canterbury, tendered to them by the Principal Registrar.

The service is sung by the Westminster Abbey Special Service Choir, conducted by James O'Donnell, Organist and Master of the Choristers.

The organ is played by James McVinnie, Assistant Organist.

*Setting: Missa Aeterna Christi munera Giovanni Pierluigi da Palestrina
(c1525-94)*

As a precaution in relation to the current Swine Flu pandemic, the Dean of Westminster as Ordinary has decided, on the basis of the best medical advice, that Communion should be received for the time being as bread alone. Whilst Communion in both kinds is the norm in the Church of England, the fullness of the Sacrament is received in one kind none the less.

Communicants are requested to receive the host in their hands and not direct on the tongue.

The Dean also advises that in exchanging the peace we avoid shaking hands.

The Procession of visiting Ordinands, Readers, and Clergy moves to the South Transept.

All remain seated.

Music before the service:

Samuel Rathbone, Organ Scholar, plays:

Andante espressivo from Sonata in G Edward Elgar (1857-1934)

Toccata in G Theodore Dubois (1837-1924)

ORDER OF SERVICE

THE GATHERING AND PRESENTATION

All stand to sing

THE HYMN

during which the Processions enter the church

FOR all the Saints who from their labours rest,
who thee by faith before the world confest,
thy name, O Jesu, be for ever blest. *Alleluia! Alleluia!*

Thou wast their Rock, their Fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou in the darkness drear their one true Light.

O may thy soldiers, faithful, true, and bold,
fight as the Saints who nobly fought of old,
and win, with them, the victor's crown of gold.

O blest communion! fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.

But lo! there breaks a yet more glorious day;
the Saints triumphant rise in bright array:
the King of Glory passes on his way.

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.

Sine nomine 197 NEH
Ralph Vaughan Williams (1872-1958)

William Walsham How (1823-97)

**The Procession of the Dean and Chapter of the
Cathedral Church of St Peter, Exeter**

**The Procession of the Dean and Chapter of the
Cathedral Church of the Blessed Virgin Mary and St Chad, Lichfield**

The Procession of the Collegiate Church of St Peter, Westminster

The Special Service Choir of Westminster Abbey
The Organist and Master of the Choristers
The Queen's Almsmen
The Chaplain
The Canons of Westminster
The Dean of Westminster

The Procession of the Archbishop of Canterbury

Ostiarius
The Prolocutor of the Lower House of the Convocation of Canterbury
The Registrar of the Convocation of Canterbury

The Bishop-designate of Shrewsbury
together with the presenting Bishops of Exeter and Lichfield

The College of Bishops
together with visiting Bishops of Churches in Communion

The Bishop of Winchester The Bishop of London

The Principal Registrar

The Deacon

The Primatial Cross of Canterbury
The Archbishop of Canterbury

THE GREETING

The Archbishop greets the people:

Blessed be God, Father, Son, and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,

one God and Father of all.

Peace be with you;

and also with you.

The Archbishop introduces the service:

GOD calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

All remain standing. The Choir sings

KYRIE ELEISON

KYRIE eleison.
Christe eleison.
Kyrie eleison.

*Lord have mercy.
Christ have mercy.
Lord have mercy.*

All sit for

THE PRESENTATION

The Ordinand is presented by the Bishop of Exeter and the Bishop of Lichfield.

REVEREND Father in God, Mark Rylands has been chosen to be Bishop of Shrewsbury in the Diocese of Lichfield. We present him to be ordained and consecrated to the office of bishop in the Church of God.

The Archbishop asks:

Do you believe him to be of godly life and sound learning?

Those presenting respond:

We do.

Do you believe him to be duly called to serve God in this ministry?

We do.

Addressing the Ordinand the Archbishop says:

Mark, do you believe that God is calling you to this ministry?

I do so believe.

The Archbishop says:

Let the authority for the ordination be read.

The Provincial Registrar reads the Royal Mandate.

The Archbishop says:

MARK, you have taken the oath of allegiance to the Sovereign and the oath of due obedience. You are now required to make the Declaration of Assent.

The Archbishop then reads the Preface to the Declaration of Assent:

THE Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer*, and the Ordering of Bishops, Priests, and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Ordinand responds:

I, Mark, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

All stand.

The Archbishop introduces a period of silent prayer, saying:

Let us pray for Mark and for the ministry of the whole people of God.

Silence is kept.

THE COLLECT

ALMIGHTY God, who built your Church upon the foundation of the apostles and prophets, with Jesus Christ himself as the chief cornerstone: so join us together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

All sit. The Reverend Michael Manley, Canon Missioner, Carlisle Cathedral, reads

THE OLD TESTAMENT READING

THEREFORE hear the word of the Lord, you scoffers who rule this people in Jerusalem. Because you have said, ‘We have made a covenant with death, and with Sheol we have an agreement; when the overwhelming scourge passes through it will not come to us; for we have made lies our refuge, and in falsehood we have taken shelter’; therefore thus says the Lord God, See, I am laying in Zion a foundation stone, a tested stone, a precious cornerstone, a sure foundation: ‘One who trusts will not panic.’

Isaiah 28: 14-16

This is the word of the Lord.

Thanks be to God.

All remain seated. The Choir sings

THE PSALM

Antiphon:

O Lord, your word is everlasting: it ever stands firm in the heavens.

YOUR faithfulness also remains from one generation to another: you have established the earth and it abides.

So also your judgements stand firm this day: for all things are your servants.

If your law had not been my delight: I should have perished in my trouble.

I will never forget your commandments: for by them you have given me life.

I am yours, O save me: for I have sought your commandments.

The wicked have waited for me to destroy me: but I will meditate on your testimonies.

I have seen an end of all perfection: but your commandment knows no bounds.

Psalms 119: 89-96

All remain seated. The Reverend Prebendary Amanda Rylands, Diocesan Director of Ordinands and Adviser for Women's Ministry, Exeter Diocese, reads

THE EPISTLE

YOU are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Ephesians 2: 19-end

This is the word of the Lord.
Thanks be to God.

All stand for

THE PROCESSION OF THE GOSPEL

Cantor: Listen now for the Gospel, Alleluia. It is God's word that changes us, Alleluia.

All:

List - en now for the Gos - pel, Al - le - lu - ia. It is
God's word that chang - es us, Al - le - lu - ia.

Cantor: Come Holy Spirit melt and break our hearts of stone, until we give our lives to God, and God alone.

All:

List - en now for the Gos - pel, Al - le - lu - ia. It is
God's word that chang - es us, Al - le - lu - ia.

The Deacon announces

THE GOSPEL

The Lord be with you;
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

JESUS said to his disciples: ‘I am giving you these commands so that you may love one another. If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, “Servants are not greater than their master”. If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no-one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfil the word that is written in their law, “They hated me without a cause”. When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.’

John 15: 17-end

This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

by

The Reverend Canon Robin Gamble
Diocesan Evangelist and Priest-in-Charge, Idle, Bradford

All stand to say

THE CREED

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE LITURGY OF ORDINATION

All sit for

THE DECLARATIONS

The Ordinand stands before the Archbishop, who addresses the Congregation:

BISHOPS are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast, and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the Ordinand directly:

Mark, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

The Ordinand responds:

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

By the help of God, I will.

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

By the help of God, I will.

Will you be faithful in ordaining and commissioning ministers of the gospel?

By the help of God, I will.

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

By the help of God, I will.

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

By the help of God, I will.

All stand. The Ordinand turns to face the Congregation.

Brothers and sisters, you have heard how great is the charge that Mark is ready to undertake, and you have heard his declarations. Is it now your will that he should be ordained?

It is.

Will you continually pray for him?

We will.

Will you uphold and encourage him in his ministry?

We will.

The Congregation remains standing.

The Ordinand turns to face the Archbishop, who continues:

Mark, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

All kneel or sit.

The Ordinand kneels, and the College of Bishops remains standing with the Archbishop.

Silence is kept.

All sing

THE HYMN

Archbishop: Come Holy Ghost our souls inspire,

All: and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:

Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song,

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Veni Creator (Mechlin) 138 NEH
Mode viii

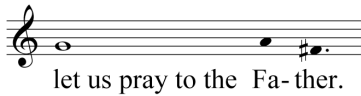
John Cosin (1594-1672)
based on Veni, Creator Spiritus

All remain kneeling or seated for

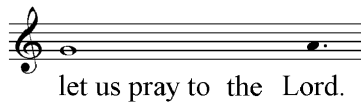
THE LITANY

The Deacon sings:

In the power of the Spirit, and in union with Christ,



For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all,



For all the members of the Church in their vocation and ministry, that they may serve him in truth and love, let us pray to the Lord.

Lord, have mercy.

For Rowan our archbishop, and for all bishops, presbyters, and deacons, that they may hunger for truth and thirst after righteousness, let us pray to the Lord.

Lord, have mercy.

For Mark, called to be a bishop in the Church, let us pray to the Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness we may proclaim the gospel of reconciliation to the ends of the earth, let us pray to the Lord.

Lord, have mercy.

For the unity of the Church, that there may be one flock and one Shepherd, let us pray to the Lord.

Lord, have mercy.

For those who are lost and for those who have strayed, that they may return to the way of Christ, let us pray to the Lord.

Lord, have mercy.

For the sick and suffering, for the aged and infirm, for the lonely and neglected, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For the poor and the hungry, for the homeless and the oppressed, for all prisoners and captives, and for our brothers and sisters who are persecuted for their faith, let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For ourselves, for grace to repent and amend our lives, that we may be pardoned and absolved from all our sins, let us pray to the Lord.

Lord, have mercy.

Remembering all who have gone before us in faith, and in communion with the Blessed Virgin Mary, St Peter, St Simon, St Jude, St Edward, and all the saints, we commit ourselves, one another,

and our whole life to Christ our God;

All: to you, O Lord.

THE ORDINATION PRAYER

All remain kneeling or seated.

The Ordinand continues to kneel before the Archbishop.

WE praise and glorify you, almighty Father, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you sent your only Son Jesus Christ, the image of your eternal and invisible glory, the firstborn of all creation and head of the Church. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he poured out your Holy Spirit upon his disciples, to give them power to preach the gospel to the ends of the earth and to build up your people in love. And now we give you thanks that you have called this your servant, whom we ordain in your name, to share as a bishop in the ministry of the gospel of Christ, the Apostle and High Priest of our faith and the Shepherd of our souls. Therefore, Father, through Christ our Lord we pray:

Here the Archbishop and other bishops lay their hands on the head of the Ordinand, and the Archbishop says:

Send down the Holy Spirit on your servant Mark,
for the office and work of a bishop in your Church.

The Archbishop then continues:

THROUGH your Spirit, heavenly Father, fill this your servant with the grace and power which you gave to your apostles, that as a true shepherd he may feed and govern your flock, and lead them in proclaiming the gospel of your salvation in the world.

Make him steadfast as a guardian of the faith and sacraments, wise as a teacher and faithful in presiding at the worship of your people. Through him, with his fellow servants in Christ, increase your Church and renew its ministry, uniting its members in a holy fellowship of truth and love.

Give him humility, that he may use his authority to heal, not to hurt; to build up, not to destroy. Defend him from all evil, that he may, as a faithful steward, be presented blameless with all your household and, at the last, enter your eternal joy, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

All sit for

THE GIVING OF THE BIBLE

The newly-ordained Bishop stands and the Archbishop gives him a Bible, saying:

RECEIVE this book, as a sign of the authority given you this day to build up Christ's Church in truth. Here are words of eternal life. Take them for your guide and declare them to the world.

The Choir sings:

GOD be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Philip Radcliffe (1905-86)

from Pynson's Horae 1514

THE ANOINTING

The Archbishop anoints the head of the newly-ordained Bishop, saying:

MAY God, who anointed the Christ with the Holy Spirit at his baptism, anoint and empower you to bring good news to the poor, to proclaim release to the captives, to set free those who are oppressed and to proclaim the acceptable year of the Lord.

All stand for

THE WELCOME

The newly-ordained Bishop turns to face the people, and the Bishop of London, Dean of the Province of Canterbury, says:

GUARD the truth that has been entrusted to you by the Holy Spirit who lives in us.

**We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

THE LITURGY OF THE EUCHARIST

THE PEACE

The Archbishop says:

GOD was in Christ, reconciling the world to himself, not counting our trespasses against us and entrusting to us the message of reconciliation.

The peace of the Lord be always with you:
and also with you.

All may acknowledge one another as a sign of peace.

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

All sing

THE HYMN

O THOU who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up thy gift in me.

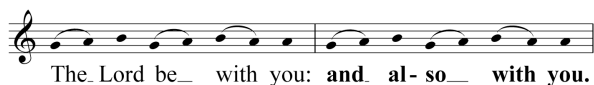
Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make my sacrifice complete.

Hereford 431 NEH
Samuel Sebastian Wesley (1810-76)

Charles Wesley (1707-88)

THE EUCHARISTIC PRAYER

The Archbishop takes the bread and wine.



The Archbishop continues the Eucharistic Prayer.

The Choir sings

SANCTUS

SANCTUS, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of
the Lord. Hosanna in the highest.*

All remain standing. The Archbishop continues the Eucharistic Prayer.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

*The Archbishop continues the Eucharistic Prayer, at the end of which all
say: Amen.*

The Archbishop introduces

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

All remain standing for

THE BREAKING OF THE BREAD

The Archbishop breaks the consecrated bread, saying:

WE break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The Choir sings:

AGNUS Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sin
of the world, grant us peace.*

The Archbishop says:

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The President and other ministers begin

THE GIVING OF COMMUNION

Those wishing to receive Communion come forward as directed by the Stewards. If you receive Communion in your own church you are welcome to do so here. Those who do not wish to receive Communion are invited to come for a blessing. Please carry this booklet with you to indicate to the priest that you are asking for a blessing.

The Minister says to each communicant:

The Body of Christ. **Amen.**

During Communion, all remain seated to sing

THE HYMN

CHRIST'S is the world in which we move,
Christ's are the folk we're summoned to love,
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.

*To the lost Christ shows his face;
to the unloved he gives his embrace;
to those who cry in pain or disgrace,
Christ makes with his friends a touching place.*

Feel for the people we most avoid,
strange or bereaved or never employed;
feel for the women, and feel for the men
who fear that their living is all in vain.

Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.

Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.

Iona HON 83

John Lamberton Bell (b 1949)

Graham Maule

(b 1958)

The Choir sings:

AVE verum Corpus natum de Maria Virgine
vere passum immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine.
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.*

Wolfgang Amadeus Mozart (1756-91)

Latin, 14th century

this HYMN may be sung

GIVE thanks with a grateful heart, give thanks to the Holy One;
Give thanks because he's given Jesus Christ his Son.

Give thanks with a grateful heart, give thanks to the Holy One;

Give thanks because he's given Jesus Christ his Son.

And now let the weak say 'I am strong',

Let the poor say 'I am rich',

Because of what the Lord has done for us.

And now, let the weak say 'I am strong',

Let the poor say 'I am rich',

Because of what the Lord has done for us. (*Repeat all.*)

Give thanks 108 SG
Henry Smith

Henry Smith

PRAYER AFTER COMMUNION

All stand when the Archbishop stands.

The Archbishop introduces a short period of silent prayer:

Let us pray.

Silence is kept.

ALMIGHTY God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**

All remain standing to sing

THE HYMN

*during which The Bishop of Lichfield,
other Bishops Suffragan and Archdeacons of the Diocese,
with the Dean and Chapter of Lichfield Cathedral,
move to stand before the Archbishop.*

GUIDE me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
Death of death, and hell's Destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

*Cwm Rhondda 368 NEH
John Hughes (1873-1932)*

*William Williams (1717-91)
translated by Peter Williams (1727-96) and others*

THE SENDING OUT

The Archbishop says:

The Lord be with you:
and also with you.

Our help is in the name of the Lord,
who has made heaven and earth.

Blessed be the name of the Lord,
now and for ever. Amen.

May the Father, whose glory fills the heavens, cleanse you by his holiness
and send you to proclaim his word. **Amen.**

May Christ, who has ascended to the heights, pour upon you the riches of
his grace. **Amen.**

May the Holy Spirit, the comforter, equip you and strengthen you in your
ministry. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The Archbishop gives the newly-ordained Bishop a pastoral staff saying:
Keep watch over the whole flock in which the Holy Spirit has appointed
you shepherd.

Encourage the faithful, restore the lost, build up the Body of Christ.

*The newly-ordained Bishop moves to stand with the Bishop of the Diocese
of Lichfield.*

Deacon: **Go in the peace of Christ.**

All: **Thanks be to God.**

Music after the service:

Toccata from Symphonie V *Charles-Marie Widor (1844-1937)*

All remain standing as the Procession moves to the west end of the church.

**Members of the Congregation are requested to remain in their places
until directed to move by the Stewards.**